**MONTHLY MEETING AGENDA**

**October 2, 2025, at 8:30 AM**

Location: The Courthouse Commissioner’s Conference Room

233 Penn Street, Huntingdon, PA 16652

Virtual Option Zoom Link: <https://us06web.zoom.us/j/81012132994>

1. Call to order with **Roll Call**
2. The Pledge of Allegiance
3. Public Comment Period
4. Approval of Minutes – Board Action
5. Approval of Treasurer’s Report/Admin Report – Board Action
6. Executive Session
7. District Manager’s Report – Tyne
8. ACAP Projects
9. Telephone provider
10. Staff Reports – *Issues Requiring Board Action Noted Below*
11. Dirt and Gravel Road Report – Tyne
12. Erosion and Sedimentation Report -- Jon
13. Nutrient Management/Chesapeake Bay Specialist – Joanna
14. Watershed Specialist - Maggie
15. Cooperating Agency
16. Adjournment